



# NEW HAMPSHIRE SNOWMOBILE ASSOCIATION

2009-2010 Application for  
Dealer/Contributor Membership

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

**DEALER** (A business dealing directly with the sale of snowmobiles, accessories, etc)

**CONTRIBUTOR** (A business or organization in support of the sport of snowmobiling)

Enclosed is my check for \$50.00. I understand that my membership is for the period expiring June 30, 2010 and may be renewed at that time. I am entitled to a one-year's subscription of the Sno-Traveler, the official publication of NHSA; my business "info" will be listed in a special section of the Sno-Traveler; a listing and/or hot link on the NHSA website and a membership certificate.

\_\_\_\_\_  
Credit Card Number (Visa or MC)

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Please send me information on advertising rates for the Sno-Traveler.**

Please return along with your payment to: New Hampshire Snowmobile Association  
614 Laconia Road ~ Unit 4, Tilton, NH 03276  
Questions? ~ 603-273-0220